

LeMoyne-Owen College
Hollis F. Price Library
New Acquisitions 2025

Philosophy, Psychology, Religion

BF 315 .B95 2021

Bynum, Edward Bruce. *Our African Unconscious: The Black Origins of Mysticism and Psychology*. 3rd ed., Inner Traditions, 2021.

BF637.C6 H65 2020

Holloway, Linda J. M. *Little Miss Linda Goes to Counseling*. [publisher not identified], 2020.

BF637.S4 W6575 2016

Wolynn, Mark. *It Didn't Start with You: How Inherited Family Trauma Shapes Who We Are and How to End the Cycle*. Viking, 2016.

BV4527 .M627 2020

Moore, Kimberly D. *The Bible in 52 Weeks: A Yearlong Bible Study of Women*. Rockridge Press, 2020.

BV4647.F55 T44 2020

TerKeurst, Lysa. *Forgiving What You Can't Forget: Discover How to Move on, Make Peace with Painful Memories, and Create a Life That's Beautiful Again*. Nelson Books, 2020.

BV4844 .G634 2017

Morgan, Elisa. *God Hears Her: 365 Devotions for Women by Women*. Discovery House, 2017.

World History and History of Europe, Asia, Africa, Australia, New Zealand, etc.

DT16.5 .A55 1997

Ani, Marimba. *Let the Circle Be Unbroken: The Implications of African Spirituality in the Diaspora*. Nkonimfo Publications, 1997.

History of the Americas

E 185.625 .C6224 2022

Fisher, Earle J. *The Reverend Albert Cleage Jr. And the Black Prophetic Tradition: A Reintroduction of the Black Messiah*. Lexington Books, 2022.

E185.61 .J1515 2024

Jackson, Kellie Carter. *We Refuse: A Forceful History of Black Resistance*. 1st ed., Seal Press, 2024.

E185.615 .B54145 2023

Black, Daniel. *Black on Black: On Our Resilience and Brilliance in America*. Hanover Square Press, 2023.

E185.625 .C6224 2023

Fisher, Earle, J. *The Reverend Albert Cleage Jr. And the Black Prophetic Tradition: A Reintroduction of the Black Messiah*. Lexington Books, 2023.

E185.96 .B35 1991

Gates, Henry Louis, editor. *Bearing Witness: Selections from African-American Autobiography in the Twentieth Century*. 1st ed., Pantheon Books, 1991.

E185.96.M37 2002

ROGERS, ANGEL MARIE. *BLACK AMERICAN INVENTORS, INNOVATORS, & INFLUENCERS: Activity & Coloring Book*. DOT DOT DOT DESIGN STUDIO, 2024.

F 1896 .B53 R6 2019

Rodney, Walter, et al. *The Groundings with My Brothers*. Verso, 2019.

F128.9.B53 D63 2000

Dodson, Howard, et al. *The Black New Yorkers: The Schomburg Illustrated Chronology*. John Wiley, 2000.

F292.M2 M38

McFeely, William S. *Sapelo's People: A Long Walk into Freedom*. W.W. Norton, 1994.

F334.B69 N449 2001

McWhorter, Diane. *Carry Me Home: Birmingham, Alabama, the Climactic Battle of the Civil Rights Revolution*. Simon & Schuster, 2001.

Social Sciences

HD8039.R362 U68 2004

Tye, Larry. *Rising from the Rails: Pullman Porters and the Making of the Black Middle Class*. 1st ed., Henry Holt, 2004.

HM1271 .H6453 2021

Holloway, Linda J. M. *Little Miss Linda Speaks out About Diversity*. Dr. Linda J.M. Holloway, 2021.

HQ2037 .S243 2020

Safadi, Sally. *Sense of Self: A Coping and Life Skills Workbook for Teens and Adults*. Neurons Away LLC, 2020.

HV6558 .H65 2020

Holloway, Linda J. M. *Little Miss Linda Speaks About Rape*. [publisher not identified], 2020.

HV6626.2 .W646 2020

Wohnoutka. *Whole, Single, Free, ME!: An Escape from Domestic Abuse*. Kathryn M. Wohnoutka, 2020.

HV8143 .H324 2003

Hall, Norman. *Norman Hall's Police Exam Preparation Book*. 2nd ed., rev. and updated, Adams Media Corp., 2003.

Law

KF3455 .G835 2022

Guerin, Lisa, and Sachi Clements. *The Essential Guide to Federal Employment Laws*. 7th ed., Nolo, 2022.

Education

LB3609 .S77 2012

Strayhorn, Terrell L., et al. *College Students' Sense of Belonging: A Key to Educational Success for All Students*. Routledge, 2012.

LC2717 .P47 2003

Perry, Theresa, et al. *Young, Gifted, and Black: Promoting High Achievement among African-American Students*. Beacon Press, 2003.

LC2717 .P47 2003 c.2

Perry, Theresa, et al. *Young, Gifted, and Black: Promoting High Achievement among African-American Students*. Beacon Press, 2003.

LC6562 .N457 2020

Nelson, Ken, et al. *Designing & Leading Life-Changing Workshops: Creating the Conditions for Transformation in Your Groups, Trainings, and Retreats*. Cliffhouse Press, 2020.

Music

M2198 .W55 2007

Carpenter, Will. "Divine Intervention." *Divine Intervention*, Performed by Will Carpenter, Memphis, TN: W. Carpenter, 2007. CD

M2198 .W55 2014

Carpenter, Will. "Night Rain." *Night Rain*, Performed by Will Carpenter, Memphis, TN: W. Carpenter, 2014. CD

Fine Arts

ND237.S465 L48 2021

Levinson, Cynthia. *The People's Painter: How Ben Shahn Fought for Justice with Art.* , Illustrated by Evan Turk, Abrams Books for Young Readers, 2021.

Language and Literature

PE1404 .W694 2023

Corbett, Steven J., et al., editors. *Writing Centers and Learning Commons: Staying Centered While Sharing Common Ground.* Utah State University Press, 2023,

PL8010 .S64 1990

Soyinka, Wole. *Myth, Literature, and the African World.* Canto ed, Cambridge University Press, 1990.

PN4783 .C283 2019

Cappon, René J., and Associated Press. *The Associated Press Guide to News Writing.* 4th ed., Peterson's, 2019.

PR9080 .E53 1981

English Institute. *English Literature: Opening up the Canon.* Edited by Leslie A. Fiedler and Houston A. Baker, Johns Hopkins University Press, 1981.

PR9348 .H45 1992

Ndebele, Njabulo S., et al. *The Heinemann Book of Contemporary African Short Stories.* Heinemann, 1992.

PR9387.9.E387 S54 1980

Emecheta, Buchi. *The Slave Girl: A Novel.* G. Braziller, 1977.

PR9387.9.S6 Z462 1983

Soyinka, Wole. *Aké: The Years of Childhood.* 1st Aventura books ed, Vintage Books, 1981.

PS153.N5 B27 1983

Baker, Houston A. *Singers of Daybreak: Studies in Black American Literature.* 1st paperback ed., Howard University Press, 1974.

PS153.N5 B558 1984

Evans, Mari. *Black Women Writers (1950-1980): A Critical Evaluation.* 1st ed., Anchor Press/Doubleday, 1983.

PS153.N5 D33 1981

Davis, Arthur Paul. *From the Dark Tower: Afro-American Writers 1900 to 1960.* 1st paperback ed., Howard University Press, 1974.

PS153.N5 M4 1990

Melhem, D. H. *Heroism in the New Black Poetry: Introductions & Interviews.* University Press of Kentucky, 1990.

[PS3503.R7244 I4 2003](#)

Brooks, Gwendolyn. *In Montgomery: And Other Poems*. 1st ed., Third World Press, 2003.

[PS3515.U274 Z698 1986](#)

Rampersad, Arnold. *The Life of Langston Hughes*. Oxford University Press, 1988.

[PS3552.A45 Z92 1989](#)

Baldwin, James, et al. *A Tribute to James Baldwin: Black Writers Redefine the Struggle: Proceedings of a Conference at the University of Massachusetts at Amherst, April 22-23, 1988 Featuring Chinua Achebe [and Others]*. Edited by Jules Chametzky, Institute for Advanced Study in the Humanities, 1989,

[PS3553.O477 B43x](#)

Colter, Cyrus. *The Beach Umbrella*. University of Iowa Press, 1970.

[PS3554.U43 R66x](#)

Dumas, Henry, and Eugene Redmond. *Rope of Wind and Other Stories*. 1st ed., Random House, 1979.

[PS3557.A355 L47 1993](#)

Gaines, Ernest J. *A Lesson before Dying*. Alfred A. Knopf, 1993.

[PS3557.I55 Z5 1973](#)

Giovanni, Nikki. *Gemini: An Extended Autobiographical Statement on My First Twenty-Five Years of Being a Black Poet*. Viking Compass ed., Viking Press, 1971.

[PS3557.O72 N6](#)

Gordone, Charles, and Joseph Papp. *No Place to Be Somebody: A Black Black Comedy in Three Acts*. Bobbs-Merrill, 1969.

[PS3562.O75 C6](#)

Lorde, Audre. *Coal*. 1st ed., Norton, 1976.

[PS3563.A325 Z465 1998](#)

McPherson, James Alan. *Crabcakes*. Simon & Schuster, 1998.

[PS3569.H3324 D3 1983](#)

Shange, Ntozake. *A Daughter's Geography*. 1st ed., St. Martin's Press, 1983.

[PS3570.R433 N38 2006](#)

Trethewey, Natasha D. *Native Guard*. Houghton Mifflin Company, 2006.

[PS3573.I26 C38 1996](#)

Wideman, John Edgar. *The Cattle Killing*. Houghton Mifflin, 1996.

[PS3573.I26 G29 2005](#)

Wideman, John Edgar. *God's Gym*. Houghton Mifflin, 2005.

[PS3573.I45546 D47 1986](#)

Williams, Sherley Anne. *Dessa Rose*. 1st ed., W. Morrow, 1986.

[PS3575.O68 S5 1976](#)

Young, Al. *Sitting Pretty: A Novel*. Holt, Rinehart and Winston, 1976.

PS3613.E37 L68 2018

Meesha. *Love Shouldn't Hurt: Breaking the Chain*. 1st ed., Lock Down Publications, 2017.

PS3613.E37 L68 2018x

Meesha. *Love Shouldn't Hurt 2: Lies & Deception*. Lock Down Publications, 2018.

PS3613.E37 L68 2019

Meesha. *Love Shouldn't Hurt 3: Dark Secrets, Deep Pain*. 1st ed., Lock Down Publications, 2018.

PS366.A35 S7

Stepto, Robert B. *From behind the Veil: A Study of Afro-American Narrative*. University of Illinois Press, 1979.

PS591.N4 H37

Henderson, Stephen. *Understanding the New Black Poetry: Black Speech and Black Music as Poetic References*. Morrow, 1973.

PS628.N4 B8

Bullins, Ed, and New Lafayette Theatre. *The New Lafayette Theatre Presents*. 1st ed., Anchor Press, 1974.

PZ4.Y67 As

Young, Al. *Ask Me Now*. McGraw-Hill ; San Francisco Book Co., 1980.

Science

QA145 .M3 1966

Madison, Eugene. *Computable Structures and Non-Standard Arithmetics*. [publisher not identified], 1966

Medicine

RC280.B8 R595 2020

Rogin, Ali. *Beat Breast Cancer like a Boss: 30 Powerful Stories*. 1st Diversion Books ed., Diversion Books, 2020.

RC641.7.S5 H65 2020

Holloway, Linda J. M. *Little Miss Linda Speaks Out About Sickle Cell Disease*. [publisher not identified], 2020.

RJ506 .H37 2021

Harris, Olivia. *Understanding and Managing Autism in Children: The Ultimate Guide to Autism in Girls and Boys --Early Signs, Creating Routines, Managing Sensory Difficulties, Developing Independence, Managing Meltdowns, Breathing Practices for a Happier More Confident Child*. Independently Published, 2021.

RJ506.A9 2016

Garland, Teresa. *Hands-on Activities for Children with Autism & Sensory Disorders*. PESI Publishing & Media, 2016.

RL91 .H65 2023

Holloway, Lynn. *I Love My Happy Hair!* Illustrated by Ryan Battle, Keen Vision Publishing, L [S.I.], 2023

Bibliography, Library Science, Information Resources

Z253.5 .H27 2008

Harrower, Tim. *The Newspaper Designer's Handbook*. 6th ed., McGraw-Hill Higher Education, 2008.

Z1361.N39 B67

Brignano, Russell C. *Black Americans in Autobiography; an Annotated Bibliography of Autobiographies and Autobiographical Books Written since the Civil War*. Duke University Press, 1974.

Sweeney Collection

E840.8.L43 A3 1998

Lewis, John, and Michael D'Orso. *Walking with the Wind: A Memoir of the Movement*. Simon & Schuster, 1998.

E840.8.L43 A735 2024

Arsenault, Raymond. *John Lewis: In Search of the Beloved Community*. Yale University Press, 2024.

PS173.N4 D38 1989 Classification No.

Davis, Charles T., and Henry Louis Gates. *Black Is the Color of the Cosmos: Essays on Afro-American Literature and Culture, 1942-1981*. Howard University Press, 1982.

PS3515.U274 Z698 1986

Rampersad, Arnold. *The Life of Langston Hughes*. Oxford University Press, 1988.

PS591.N4 A28

Adoff, Arnold. *Black Out Loud: An Anthology of Modern Poems by Black Americans*. Illustrated by Alvin C. Hollingsworth, Dell Publishing, 1970.

Reference Collection

BF 78 .S74 2024

Sterling Test Prep. *CLEP Introductory Psychology: Comprehensive Review for CLEP Introductory Psychology Exam*. Sterling Test Prep, 2024.

BF78 .M378 2024

Peterson's (Firm). *Master the CLEP Introductory Psychology Exam*. 1st ed., Peterson's, 2024.

HF 1118 .K46 2025

GMAT Study Guide 2025 - 2026: GMAT Focus Edition. Independently Published 2025.

HF 1118 .L89 2025

GMAT 4-IN-1 Exam Prep: GMAT Exam Prep: The Ultimate Guide Updated for the Latest Exam. LuxMentis Press., 2025.

HF 5382 .S26 2025

Sanz, Javier. *500 Careers and Salaries: The Job Seeker's Atlas. Salaries and Roles across Industries*. 2025 edition, Independently Published, 2025.

HF 5549 .M67 2025

Morrison, Lydia. *SHRM SCP Exam Prep 2025-2026: 3 Practice Tests and SCP Study Guide Book [Includes Detailed Answer Explanations]*. TPB Publishing, 2025.

HF 5549 T75 2025

Hettinger, B. *SHRM CP Exam Prep 2025-2026: 3 Practice Tests and SHRM Study Guide*. 4th ed., Trivium Test Prep, 2025.

HF5382.5.U5 O24 2025

United States Bureau of Labor Statistics. *Occupational Outlook Handbook*. Edited by Kirk Mueller and Michael Wolf, 2023-2033 ed., Bernan Press, an imprint of The Rowman & Littlefield Publishing Group, 2025.

HV 8142 .H48 2025

Hettinger, B. *Police Officer Exam Study Guide 2025-2026: Full Practice Test, Chapter Review Questions, Detailed Answer Explanations, and Prep Book*. 6th ed., Trivium Test Prep, 2025.

HV 8143 .H324 2003

Hall, Norman. *Norman Hall's Police Exam Preparation Book*. 2nd ed., rev. and updated, Adams Media Corp., 2003.

HV 8143 .P6336 2022

Kaplan Publishing. *Police Exams Prep Seventh Edition*. Kaplan Publishing, 2022.

HV8143 .R35 2015

Rafilson, Fred M., and Peterson's (Firm: 2006-). *Peterson's Master the Police Officer Exam*. 19th ed., Peterson's, 2015,

JK5230 .T4

Tennessee Secretary of State. *Tennessee Blue Book*. Department of State Publications Division, 2023-2024

KF 285 .B45 2025

LSAT Ultimate Test Prep: *LSAT Ultimate Test Prep: The Complete Guide to Excelling in Every Section with a Proven Strategy System | Expert Advice, 8 Practice Tests*. Independently Published, 2025.

KF285 .Z9 L73 2024

Kaplan Test Prep and Admissions. *LSAT Premium Prep*. Kaplan North America, LLC dba Kaplan Publishing, 2024.

LB 1050.45 .O34 2021

ACT, Inc. *The Official ACT Reading Guide*. 2nd ed., John Wiley & Sons, 2021.

LB 1762 .D35 2024

Daigle, Brent. *Praxis 5355: Special Education Study Guide Comprehensive Study Guide Includes 3 Full-Length Tests*. 2025.

LB 1762 .P738 2024

Mometrix Exam Secrets Test Prep Team, and Mometrix Media LLC. *Praxis Special Education: Foundational Knowledge (5355) Secrets Study Guide: Exam Review and Practice Test for the Praxis Subject Assessments*. Mometrix Media LLC, 2024.

LB 1762 .P739 2025

MR Company. *Pass the Praxis 5355 Your Complete Guide to Special Education Certification: Strategies Practice Tests and Step-by-Step Study Plan to Master the Foundational Knowledge Exam and Launch Your Teaching Career*. MR Company, 2025.

LB 2353.48 .A18 2023

Princeton Review (Firm), editor. *1,531 ACT Practice Questions*. 8th ed., Penguin Random House, 2023.

LB 2353.48 .A29273 2025

Waite, Heather, et al., editors. *ACT Premium Prep 2026*. Kaplan North America, LLC dba Kaplan Publishing, 2025.

LB 2353.48 .C66 2025

ACT Exam Prep. ConquerMinds Press, 2025.

LB 2353.48 .O335 2025

ACT, Inc. *The Official ACT Prep Guide: The Only Official Prep Guide from the Makers of the ACT*. John Wiley & Sons, 2025.

LB 2353.57 .D54 2025

Princeton Review (Firm). *Digital SAT Premium Prep*. Edited by Robert Franek, 2026 ed., Princeton Review, 2025.

LB 2353.57 .S26685 2024

Mometrix College Admissions Test Team. *SAT Prep 2025-2026: Digital SAT Study Guide with Practice Tests for the Math, Reading, and Writing sections/ Written and Edited by the Mometrix College Admissions Test Team*, 10th ed., Mometrix Media LLC, 2024

LB 2367.4 .B69 2025

Mometrix Exam Secrets Test Prep Team. *GRE Prep Book 2025-2026: GRE Study Guide Secrets: 5 Full-Length Practice Tests, 200+ Online Video Tutorials*. 9th ed., Mometrix Media LLC, 2025.

LB 2367.4 .L89 2025

GRE Exam Prep: The Ultimate Guide with 10 Full-Length Practice Tests. LuxMentis Press, 2025.

LB 2367.4 .O34 2025

Educational Testing Service, editor. *The Official Guide to the GRE General Test*. 4th ed., McGraw-Hill, 2025.

LB 2367.75 .M67 2025

Morrison, Lydia. *Praxis Core Study Guide 2024-2025: 5 Practice Tests and Academic Skills for Educators Exam Prep (Math 5733, Writing 5723 Tests, Reading 5713)*. 8th ed., TPB Publishing, 2024.

LB 2367.75 .P7346 2024

Mometrix Exam Secrets Test Prep Team. *Praxis Core Study Guide 2024-2025: 5 Full-Length Practice Tests: Academic Skills for Educators, Secrets for Reading 5713, Writing 5723, and Math 5733 with Step-by-Step Video Tutorials*. 5th ed., Mometrix Media LLC, 2024.

LB2353.57 .D53 2024

Kaplan Test Prep (Firm). *Digital SAT Prep plus 2025*. Kaplan North America LLC dba Kaplan Publishing, 2024.

PE 1114 .O34 2021

ACT, Inc. *The Official ACT English Guide*. 2nd ed., John Wiley & Sons, 2021.

Q 182 .O34 2021

ACT, Inc. *The Official ACT Science Guide*. 2nd ed., John Wiley & Sons, 2021.

QA 43 .O29 2021

ACT, Inc. *The Official ACT Mathematics Guide*. 2nd ed., John Wiley & Sons, 2021.

QH 316 .C54 2023

Sterling Test Prep. *CLEP Biology Practice Questions*. 9th ed., Sterling Test Prep, 2023.

RT 120 .D69 2025

Downs, Jeremy. *CEN Study Guide 2025-2026: 5 Practice Tests and CEN Exam Prep Review Book [6th Edition]*. 6th ed., Ascencia Test Prep, 2025.

RT 55 .T47 2025

Test Treasure Publication. *NEX Study Guide: National League for Nursing (NLN) 's Nurse Entrance Exam Prep 2025-2026*. Test Treasure Publication, 2025.

RT 73 .R84 2023

Rueda, Joshua. *PAX Study Guide 2024-2025: 4 Practice Tests and NLN PAX Exam Book for the Pre-Admission Nursing Entrance Assessment (650+ Prep Questions)*. 6th ed., TPB Publishing, 2023.

TK 169 .M67 2025

Morrison, Lydia. *Electrician Apprentice Study Guide 2025-2026: 3 Practice Exams and IBEW Aptitude Test Prep*. 2nd ed., TPB Publishing, 2025.

TL152 .M37 2025

Postal Exam: 943/944/945 Study Guide 2025-202. Independently Published, 2025.

U 408.5 .J641 2025

Johnston, Angie Papple, and John Wiley & Sons. *2025/2026 ASVAB*. John Wiley & Sons, 2025.

U 408.5 .M67 2025

Morrison, Lydia, and Test Prep Books. *ASVAB Study Guide 2025-2026: 9 Practice Exams and ASVAB Prep Book*. 15th ed., TPB Publishing, 2025.